# Fellowship Filing Form

Name _____

Address _____

City _____ State _____ Zip _____ Phone _____

Email _____ Year Being Claimed_____

| FELLOWSHIP ACTIVITIES | List info or dates to help validate points claimed | POINT VALUE PER YEAR | TOTAL POINTS |
|---|---|---|---|
| Current PPA Member | | 1 | |
| Current SWPPA State Member | | 1 | |
| Attend SWPPA Event | | 2 | |
| Enter Southwest District PO Competition | | 3 | |
| Enter Southwest District Artist Competition | | 3 | |
| Each Merit Entry at SWPPA District | | 1 | |
| Published Article in SWPPA magazine | | 2 | |
| Present a =< 1.75 hr program at SWPPA | | 2 | |
| Present a => 2.0 hr progam at SWPPA | | 4 | |
| SWPPA Convention Chair | | 3 | |
| SWPPA Props - A/V Chair | | 3 | |
| SWPPA Print Room Chair | | 3 | |
| SWPPA Committee Chair | | 3 | |
| SWPPA Committee Member | | 1 | |
| SWPPA Print Room Worker | Begins 2015 Only | 1 | |
| SWPPA President | | 8 | |
| SWPPA Officer | | 4 | |
| SWPPA Board Member | | 2 | |
| SWPPA Alternate Board Member | | 1 | |
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| | These can only be claimed once. | | |
| Receive National Award from SWPPA | Date: | 10 | |
| Achieve Master of Photography Degree | Date: | 5 | |
| Achieve Photographic Craftsman Degree | Date: | 5 | |
| Achieve Master Artist Degree | Date: | 5 | |
| Achieve Electronic Imaging Degree | Date: | 5 | |
| Achieve ABI or API Designation | Date: | 3 | |
| Achieve CPP Certification | Date: | 3 | |
| CPP Recertification (each time) | Year(s): | 2 | |
| | | | |
| | | | |
| | | | |
| TOTAL FELLOWSHIP POINTS | | | |